**Asian Australian Lawyers Association Inc.**

**Reg. No. A0060052T / ARBN 604 922 812**

**(the** **Association)**

**2022-23 Tasmanian Branch Committee Member – Nomination Form**

The Tasmanian Branch Committee of the Association (**TAS** **Branch Committee**) oversees the work of the Tasmanian Branch of the Association.

Each member of the TAS Branch Committee will hold office until the next Tasmanian Branch Meeting (**TAS** **Branch Meeting**) after the date of his or her election but is eligible for re-election.

A member of the Association who is 18 years or over, is entitled to vote at the TAS Branch Meeting, and ordinarily resides in the jurisdiction of the Branch may nominate to join the TAS Branch Committee as an Ordinary Member, or nominate for an Officeholder position, in accordance with the Constitution of the Association for the 2022-23 Financial Year by completing this Nomination Form. Such a member may nominate himself or herself or, with the consent of a Branch Member entitled to vote at the TAS Branch Meeting, be nominated by that other Branch Member.

If more than one nomination is received for the Branch President or Branch Secretary positions, an election will be held at the TAS Branch Meeting. If more nominations are received than the number of Ordinary Member positions available on the TASB ranch Committee as determined by Ordinary Resolution at the TAS Branch Meeting, a single election will be held for the Ordinary Member positions of the Committee.

Completed Nomination Forms must be returned by **5:30pm on Wednesday, 23 November 2022:**

* by email to:

**Justin.Heng@hotmail.com**

All Branch Committee candidates’ statements will be e-mailed to all Branch Members eligible to vote at the Branch Meeting two days before the Branch Meeting.

**NOMINATION**

I , nominate

(*PRINT NAME*)

(*PRINT NAME*)

to join the TAS Branch Committee of the Asian Australian Lawyers Association in the position indicated below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Full name** |  | | | |
| **Address** |  | | | |
| **Phone** |  | | | |
| **Email** |  | | | |
| **Position (please indicate)** | President | 🞎 | Secretary | 🞎 |
| Ordinary Member | | 🞎 | |
| **Candidate Statement (max 300 words)**  **Note: you may attach a photograph to your Candidate Statement** |  | | | |

Signed

Dated