**Asian Australian Lawyers Association Inc.**

**Reg. No. A0060052T / ARBN 604 922 812**

**(the** **Association)**

**2021-22 NSW Branch Committee Member (SPECIAL BRANCH MEETING)– Nomination Form**

The New South Wales Branch Committee of the Association (**NSW Branch Committee**) oversees the work of the New South Wales Branch of the Association (**NSW Branch**).

Each member of the NSW Branch Committee will hold office until the next NSW Branch Meeting (**NSW Branch Meeting**) after the date of his or her election but is eligible for re-election.

A member of the Association who is 18 years or over, is entitled to vote at the NSW Special Branch Meeting, and ordinarily resides in the jurisdiction of the Branch may nominate to join the NSW Branch Committee as an Officeholder position, in accordance with the Constitution of the Association for the 2021-22 Financial Year by completing this Nomination Form. Such a member may nominate himself or herself or, with the consent of a Branch Member entitled to vote at the NSW Special Branch Meeting, be nominated by that other Branch Member.

If more than one nomination is received for the Branch Vice President or Branch Secretary positions, an election will be held at the NSW Special Branch Meeting. If more than one nomination is received for the Officeholder positions (Vice President and Secretary) available on the NSW Branch Committee as determined by Ordinary Resolution at the NSW Special Branch Meeting, a single election will be held for the positions of the Committee.

Completed Nomination Forms must be returned by **Sunday 19 December 2021:**

* by email to:

**nsw@aala.org.au**

All candidates’ statements will be e-mailed to all Branch Members eligible to vote at the Special Branch Meeting two days before the Special Branch Meeting.

*End of page*

**NOMINATION**

I , nominate

(*PRINT NAME*)

(*PRINT NAME*)

to join the NSW Branch Committee of the Asian Australian Lawyers Association in the position indicated below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Full name** |  | | | |
| **Address** |  | | | |
| **Phone** |  | | | |
| **Email** |  | | | |
| **Position (please indicate)** | Vice - President | 🞎 | Secretary | 🞎 |
| **Candidate Statement (max 300 words)**  **Note: you may attach a photograph to your Candidate Statement** |  | | | |

Signed

Dated