



**Asian Australian Lawyers Association Inc.  
Reg. No. A0060052T / ARBN 604 922 812  
(the Association)**

**2022-23 Victorian Branch Committee Member – Nomination Form**

---

The Victorian Branch Committee of the Association (**VIC Branch Committee**) oversees the work of the Victorian Branch of the Association (**VIC Branch**).

Each member of the VIC Branch Committee will hold office until the next Victorian Branch Meeting (**Vic Branch Meeting**) after the date of his or her election but is eligible for re-election.

A member of the Association who is 18 years or over, is entitled to vote at the VIC Branch Meeting, and ordinarily resides in the jurisdiction of the Branch may nominate to join the VIC Branch Committee as an Ordinary Member, or nominate for an Officeholder position, in accordance with the Constitution of the Association for the 2022-23 Financial Year by completing this Nomination Form. Such a member may nominate himself or herself or, with the consent of a Branch Member entitled to vote at the VIC Branch Meeting, be nominated by that other Branch Member.

If more than one nomination is received for the Branch President or Branch Secretary positions, an election will be held at the VIC Branch Meeting. If more nominations are received than the number of Ordinary Member positions available on the VIC Branch Committee as determined by Ordinary Resolution at the VIC Branch Meeting, a single election will be held for the Ordinary Member positions of the Committee.

Completed Nomination Forms must be returned by **5:30 pm on Saturday 26 November 2022:**

- by email to: [Kerry@lamlaw.com.au](mailto:Kerry@lamlaw.com.au)

All Branch Committee candidates' statements will be e-mailed to all Branch Members eligible to vote at the Branch Meeting two days before the Branch Meeting if an election is required.



## NOMINATION

I \_\_\_\_\_, nominate  
(PRINT NAME)

\_\_\_\_\_ (PRINT NAME)

to join the VIC Branch Committee of the Asian Australian Lawyers Association in the position indicated below:

<b>Full name</b>				
<b>Address</b>				
<b>Phone</b>				
<b>Email</b>				
<b>Position (please indicate)</b>	President	<input type="checkbox"/>	Secretary	<input type="checkbox"/>
	Ordinary Member		<input type="checkbox"/>	
<b>Candidate Statement (max 300 words)</b>  <b>Note: you may attach a photograph to your Candidate Statement</b>				

**Signed**

**Dated**