**Asian Australian Lawyers Association Inc.**

**Reg. No. A0060052T / ARBN 604 922 812**

**(the** **Association)**

**2023-24 NSW Branch Committee Member – Nomination Form**

The NSW Branch Committee of the Association (**NSW Branch Committee**) oversees the work of the NSW Branch of the Association (**NSW Branch**).

Each member of the NSW Branch Committee will hold office until the next NSW Branch Meeting (**NSW** **Branch Meeting**) after the date of his or her election but is eligible for re-election.

A member of the Association who is 18 years or over, is entitled to vote at the NSW Branch Meeting, and ordinarily resides in the jurisdiction of the Branch may nominate to join the NSW Branch Committee as an Ordinary Member, or nominate for an Officeholder position, in accordance with the Constitution of the Association for the 2023-24 Financial Year by completing this Nomination Form. Such a member may nominate himself or herself or, with the consent of a Branch Member entitled to vote at the NSW Branch Meeting, be nominated by that other Branch Member.

If more than one nomination is received for the Branch President or Branch Secretary positions, an election will be held at the NSW Branch Meeting. If more nominations are received than the number of Ordinary Member positions available on the NSW Branch Committee as determined by Ordinary Resolution at the NSW Branch Meeting, a single election will be held for the Ordinary Member positions of the Committee.

Completed Nomination Forms must be returned by **6:00pm AEDST on Friday 17 November 2023:**

* by email to:

**matthewfloro@gmail.com**

All Branch Committee candidates’ statements will be e-mailed to all Branch Members eligible to vote at the Branch Meeting two days before the Branch Meeting.

*End of page*

**NOMINATION**

I , nominate

(*PRINT NAME*)

(*PRINT NAME*)

to join the NSW Branch Committee of the Asian Australian Lawyers Association in the position indicated below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Full name** |  | | | |
| **Address** |  | | | |
| **Phone** |  | | | |
| **Email** |  | | | |
| **Position (please indicate)** | President | 🞎 | Secretary | 🞎 |
| Ordinary Member | | 🞎 | |
| **Candidate Statement (max 300 words)**  **Note: you may attach a photograph to your Candidate Statement** |  | | | |

Signed

Dated