## Asian Australian Lawyers Association Inc. Reg. No. A0060052T / ARBN 604922812 (the Association)

## 2023-24 ACT Branch Committee Member - Nomination Form

The ACT Branch Committee of the Association (ACT Branch Committee) oversees the work of the ACT Branch of the Association (ACT Branch).

Each member of the ACT Branch Committee will hold office until the next ACT Branch Meeting (ACT Branch Meeting) after the date of his or her election but is eligible for re-election.

A member of the Association who is 18 years or over, is entitled to vote at the ACT Branch Meeting, and ordinarily resides in the jurisdiction of the Branch may nominate to join the ACT Branch Committee as an Ordinary Member, or nominate for an Officeholder position, in accordance with the Constitution of the Association for the 2023-24 Financial Year by completing this Nomination Form. Such a member may nominate himself or herself or, with the consent of a Branch Member entitled to vote at the ACT Branch Meeting, be nominated by that other Branch Member.

If more than one nomination is received for the Branch President or Branch Secretary positions, an election will be held at the ACT Branch Meeting. If more nominations are received than the number of Ordinary Member positions available on the ACT Branch Committee as determined by Ordinary Resolution at the ACT Branch Meeting, a single election will be held for the Ordinary Member positions of the Committee.

Completed Nomination Forms must be returned by 6.00pm on Wednesday, 22 November 2023:

- by email to:

Kathryn Lee at act@aala.org.au
All Branch Committee candidates' statements will be e-mailed to all Branch Members eligible to vote at the Branch Meeting two days before the Branch Meeting.

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## NOMINATION

I
(PRINT NAME)
(PRINT NAME)
to join the ACT Branch Committee of the Asian Australian Lawyers Association in the position indicated below:

| Full name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Address |  |  |  |  |
| Phone |  |  |  |  |
| Email |  |  |  |  |
| Position (please indicate) | President | $\square$ | Secretary | $\square$ |
|  | Ordinary |  | $\square$ |  |
| Candidate Statement (max 300 words) |  |  |  |  |
| Note: you may attach a photograph to your Candidate Statement |  |  |  |  |

## Signed

## Dated

